



Affiliated to CBSE  
(Affiliation No. 1931461)

**CBSE • Co-Ed • Day School**

**For Office Use Only**      **Please do not fill-in**

Application issued on	Registration		Admission			Class	Sec.
Date	Date	Receipt No.	Date	Receipt No.	Admission No.	Class	Sec.

Please fill-in the application completely and legibly

01.	Name of the Pupil (in Block Letters)							<p style="text-align: center;">Affix recently taken passport size colour photograph</p>	
02.	Date of Birth, Age & Sex	DOB	DD	MM	YYYY	Age			<input type="checkbox"/> Boy <input type="checkbox"/> Girl
03.	Blood Group		Aadhaar No.						
04.	Father's Name								
05.	Mother's Name								
06.	Place & Country of Birth	Place				Country			
07.	Nationality & Religion	Nationality				Religion			
08.	Caste & Community (Attach relevant certificates)								
09.	Admission Sought for	Academic Year				Class			
10.	Previous Academic Record					Name & Address of the school studying at present			
	Class Presently Studying								
	Board / Curriculum								
	CBSE Regn. No. (XI)								APAAR ID.
	EMIS No. :						PEN No.:		
11.	Annual Result & Promotion Details	<input type="checkbox"/> Promoted <input type="checkbox"/> Discontinued <input type="checkbox"/> Detained <input type="checkbox"/> Awaiting Result   * Produce document proof							
12.	Mother Tongue					Languages Known			

Affix  
recently  
taken  
passport size  
colour  
photograph

**Stream & Subjects Option** ☒ Please tick minimum two preferences

	<input type="checkbox"/> Science Stream (with Math)	<input type="checkbox"/> Science Stream (without Math)	<input type="checkbox"/> Commerce Stream	<input type="checkbox"/> Art Stream
	1.English	1.English	1.English	1.English
	2.Physics	2.Physics	2.Accountancy	2.History
	3.Chemistry	3.Chemistry	3.Business Studies	3.Political Science
	4.Math	4.Biology	4.Economics	4.Geography
	5.Biology / CSC / Physical Education	5.Entrepreneurship / Psychology / Informatics Practices / Physical Education	5.Applied Math / Entrepreneurship / CSC / Informatics Practices	5.Economics / Psychology / Applied Math / Entrepreneurship
	6. Additional Subject (Optional)	6. Additional Subject (Optional)	6. Additional Subject (Optional)	6. Additional Subject (Optional)

To fill subject combination refer optional subjects given below.

Please note that five subjects are compulsory and the sixth subject is optional (recommended)

Informatics Practices	Psychology	Physical Education	Entrepreneurship	Computer Science	Information Technology	Artificial Intelligence
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These elective subjects can be added as the SIXTH subject to any of the groups.

13.	Details of the Parent						
	Father		Particulars		Mother		
			Name				
			Educational Qualification				
			Occupation				
			Designation				
			Annual Income				
			Languages Known				
			Aadhaar No.				
	Residential Address		Affix Stamp Size Photo of the Father		Residential Address		
	Office Address		Affix Stamp Size Photo of the Mother		Office Address		
		Telephone					
		Mobile					
		E-mail					
14.	Details of the Brother / Sister						
	Name		Sex	Age	School / College Studying		
15.	Details of Legal Guardian (If applicable)						
	1.		Name		2.		
			Age & Sex				
			Relationship				
			Address				
			Telephone / Mobile				
16.	Academic Performance in the present class in Second Terminal Examination  (Please attach photocopy of Mark Card)		S. No.	Subject	Mark %	Grade	Special Achievements, if any
			1.	English			
			2.				
			3.				
			4.				
			5.				

APPLICATION



for Class XI & XII

17.	Brief Medical History (Produce Medical Report)		
	a. Physically Challenged, if any		
	b. Any identified allergies		
	c. Serious illness in the past, if any		
	d. Vaccination details		
	e. Personal Identification Marks		
18.	Participation & Achievement in Sports / Games (Give Detail)		
19.	Name of the Relatives / Siblings studying / studied in APS (Furnish Detail)		
20.	Mode of Commuting (If opted for School Transport, Separate application has to be submitted)	<input type="checkbox"/> By Walk <input type="checkbox"/> By Two Wheeler / Four Wheeler with Father / Mother <input type="checkbox"/> With Father / Mother / Driver <input type="checkbox"/> By Metropolitan Bus Services / Private Transports <input type="checkbox"/> Will seek the School Transport	
<p>■ I Mr. / Mrs. .... Father / Mother / Legal Guardian of Mast. / Miss ..... seeking admission into APS certify that the information &amp; data furnished in the Application are complete &amp; Correct to the best of my knowledge.</p> <p>■ I agree and understand that this registration of my ward is <b>No Guarantee</b> of admission into the school.</p> <p>■ I also certify that I have gone through the School's Prospectus and all the terms and conditions mentioned therein are agreeable and acceptable to me.</p>			
Date	Place	Signature	Name

### Important Note

- Parents / guardians are required to kindly go through the conditions contained in the prospectus before they fill in their ward's application for registration.
- The management reserves the right to add, delete or change any or all conditions / information mentioned in the prospectus without prior notice.

APPLICATION



for Class XI & XII

### Checklist for Enclosure

1. Attested Copy of Birth Certificate.
2. Four copies of recent passport size colour photographs.
3. Student's original Transfer Certificate.
4. Photocopy of the previous School's Mark Card.
5. Class XI CBSE Registration Card ( For XII Admission ).
6. Class X TC ( For Class XI Admissions ).
7. Class X Marks Statement ( For Class XI & XII Admission ).
8. Sports Achievements ( District / National / International ).

### For Office Use Only

#### Performance in the Entrance Test & Personal Interview

1. Marks scored in the Entrance Test -
2. Marks scored in the Interview -
3. Overall Performance
  - ☐ Below Average ☐ Average
  - ☐ Good ☐ Very Good

### Remarks by the Interview Panel

### Final remarks of the Correspondent



### Selection Details

☐ Selected ☐ Not Selected

Admission Details	Fee Payment Details
Date of Admission	Amount
Class & Section	Receipt No.
House Allotted	Date



# ADHITHYA PUBLIC SCHOOL

(A Unit of Adhithya Educational and Charitable Trust)

📍 : # 2, D-4 Road, TNHB, Phase-III, Marutham Nagar,  
Sholinganallur, Chennai – 600119.

☎ : 044-48625511 | 7299001004

📞 : 7299001004 | 7299001005

✉ : principal@adhithyapublicschool.com

🌐 : www.adhithyapublicschool.com